## **Phillips County Board of Commissioners**

## September 30, 2015

## Payroll

|    | 9:00  | Additions or Corrections for Agenda                   |
|----|-------|---|
|    | 9:00  | Pledge of Allegiance                                  |
|    |       | Approval of Minutes - September 21, 2015              |
| 1  | 9:00  | Payroll & Accts payable batch                         |
|    |       | <u>Appointments</u>                                   |
| 2  | 9:15  | Newspapers  |
| 3  | 10:00 | Landfill Manager B. Andrews, & G. Michael, M. Brown   |
| 4  | 10:45 | Human Services  |
|    | 12:00 | CPT Luncheon and meeting                              |
| 5  | 12:30 | Proclamation - 4H participants                        |
|    |       | Agenda Action Items                                   |
| 6  |       | Harvest Snack bags                                    |
| 7  |       | Emergency Management Board Haxtun fire representative |
| 8  |       | Review R&B manager applications                       |
| 9  |       | OnBoard meeting invitation                            |
| 10 |       | CSU extension survey                                  |
| 11 |       | Conditional use application - Centennial Ag           |
| 12 |       | Roadway Crossing Agreement - T. Becker                |
| 13 |       | CML dinner invitation                                 |
| 14 |       | Co Dept of Higher Ed Scholarship initiative           |
|    |       | Agenda Information Items                              |
| 15 |       | PUC filing  |
| 16 |       | Treasurer software license and service agreement      |
| 17 |       | Cleaning services contract                            |
| 18 |       | Event Center Rentals                                  |